

## <u>PAR</u>T 'A'

### YEAR OF PERFORMANCE APPRAISAL:

### SECTION - A: GENERAL

1.	Name	:	
2.	Designation	:	
3.	Name of the Department / Centre	:	
4.	Communication Address	:	
5.	Email Telephone / Mobile number	:	
6.	YEAR OF PERFORMANCE APPRAISAL	:	

### SECTION - B:

#### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maxir	num Score	
	ESSENTIAL	Max. API Score allotted (AP/Asso.P/P )	Self- appraisal Score	Verified API Score
a.	Direct Teaching			
b.	Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as per allotment			
C.	Innovative Teaching – learning methodologies, Up-dating ofsubject contents/courses, mentoring etc.			
	Total of (I)			

- a. Actual hours spent per academicyear÷7.5
- b. Actual hours spent per academicyear÷7.5
- c. Actual hours spent per academicyear÷7.5

Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practical's/ Project Supervision/ Field Work.

# PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND CATEGORY II:EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Ma	aximum Sco	re
	CO-CURRICULAR AND EXTENSION ACTIVITES	API Score allotted	Self- apprais <sub>al</sub> Score	Verified API Score
a.	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, studyvisit, student seminar and otherevents.) (ii) Other co-curricular activities (Cultural,Sports, NSS, NCCetc.) (iii) Extension and dissemination activities(public /popular lectures/talks/seminars etc.)			
b.	<ul> <li>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.</li> <li>i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)</li> <li>(ii). Participation in Board of Studies, Academic and Administrative Committees.</li> </ul>			
С.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution)			
	Totapf (II)			

a. Actual hours spent peracademicyear+10 b.Actual hours spent

C.peracademicyear÷10Actual hours spent per academicyear÷10

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture /Medical / Veterinary Sciences	Faculties of Languages / Humanities / Arts / Social Sciences/ Library / Physical education /	College teac	M <sub>a</sub> ximum score for University / College teacher			
			Management	API Score allotted	Self apprais al Score	Verified API Score		
TII(A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals as notified by the UGC [Total Publications = N]	25 / publication	N X 25 =			
		No. of Papers with impact factor less than 1 [out of N = N <sub>1</sub> ]	No. of Papers with impact factor less than 1[out of N = N <sub>1</sub> ]	5 / publication	N1 X 5 =			
		No. of Papers with impact factor between 1 and < 2 [out of N = N <sub>2</sub> ]	No. of Papers with impact factor between 1 and 2 [out of N = N <sub>2</sub> ]	10 / publication	N <sub>2</sub> X 10 =			
		No. of Papers with impact factor between 2 and < 5 [out of N = N <sub>3</sub> ]	No. of Papers with impact factor between 2 and 5 [out of N = N₃]	15 / publication	N₃ X 15 =			
		No. of Papers with impact factor between 5 and < 10 [out of N = N4]	No. of Papers with impact factor between 5 and 10 [out of N = N4]	20 / publication	N4 X 20 =			
		No. of Papers with impact factor above 10 [out of N = N <sub>5</sub> ]	No. of Papers with impact factor above 10 [out of N = N₅]	25 / publication	N₅ X 25 =			
		Other Reputed Journals as notified by the UGC [No. of papers = N <sub>6</sub> ]	Other Reputed Journals as notified by the UGC [No. of papers = N <sub>6</sub> ]	10 / Publication	N <sub>6</sub> X 10 =			
				Total of III (A)				

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III(b)	Publications other than journalarticles (books,chapters inbooks)	Text/Reference, Books published by international Publishers, with ISBN/ISSN number as approved by the University and posted on its website No. of single author book(s) = M <sub>1</sub>	Text/Reference, Books published by international Publishers, with ISBN/ISSN number as approved by the University and posted on its website No. of sole author book(s) = M1	30 /single Author book	M1 X 30 =	
		Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications as approved by the University and posted on its website. No. of single author book(s) = M <sub>2</sub>	Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications as approved by the University and posted on its website. No. of single author book(s) = M <sub>2</sub>	20 /single Author book	M <sub>2</sub> X 20 =	
		Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. No. of single author book(s) = M <sub>3</sub>	Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. No. of single author book(s) = M <sub>3</sub>	15 /single Author book	M <sub>3</sub> X 15 =	
		Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. [ No. of chapter(s) = M4 /M5 ]	Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. [ No. of chapter(s) = $M_4/M_5$ ]	International 10/Chapter International 10/Chapter	M4 X 10 = M5 X 5 =	
		·		Total of III (B)		

111(C)	RESEARCH PROJI	201				
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [ No. of S. Project(s) = P1]	Major Projects with grants above Rs. 5 lakhs [ No. of S. Project(s) = P <sub>1</sub> ]	20 / Project	P1 X 20 =	
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [ No. of S. Project(s) = P <sub>2</sub> ]	Major Projects with minimum of Rs. 3 lakhs up to Rs. 5 lakhs [ No. of S. Project(s) = P <sub>2</sub> ]	15 / Project	P <sub>2</sub> X 15 =	
		(c) Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs [ No. of S. Project(s) = P <sub>3</sub> ]	Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs [ No. of S. Project(s)= P <sub>3</sub> ]	10 / Project	P <sub>3</sub> X 10 =	
III(C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10lakhs [ No. of C. Projects=R ]	Amount mobilized with minimum of Rs.2 lakhs [ No. of C. Projects =R ]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 =	
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [ a) No. of international level output = O1 b) No. of national level output = O2]	Major Policy document prepared for [a) international bodies like WHO/UNO/ UNESCO/UNICEFetc. Central / State Govt./ Local Bodies [ a) No./International bodies = O1 [b)No./Central Government = O2] [c) No./State Government = O3] [d) No./Local bodies = O4]	(O1)30/ international level; (O2)20/ national level/central Govt. (O3)10/ State Govt. (O4)5/ Local bodies	O1 X 30 = O2 X 20 = O3 X 10 = O4 X 5 =	
			1	Total of III (C)		

III(D)						
III (D) (i)	M. Phil.	Degree awarded No. of Candidates = D1]	Degree awarded No.of Candidates = D1 ]	5/candidate	D1X 5 =	
III (D) (ii)	Ph.D.	[ a) Degree awarded - No. of Candidates = D <sub>2</sub> b) Thesis submitted - No. of Candidates = D <sub>3</sub> ]	[ a) Degree awarded - No. of Candidates = D <sub>2</sub> b) Thesis submitted - No. of Candidates = D <sub>3</sub> ]	15/candidate 10/candidate	D2 X15 = D3 X10 =	
				Total of III(d)		
TII(E)	Fellowships, Av	wards and Invited lec	tures delivered in co	nferences /	semina	rs
III (E) (i)	Fellowships/ Awards)	International Award/Fellowship from academic bodies	International Award / Fellowship from academic bodies/ associations	15 each Award/Fello	T1 X 15 =	

	deliveryprocess						
III(F)	Development o	f e-learning	10 per mo	dule	Total of III(E) No. of mo	dulesx 10	) =
	Assessment period.)	[No. of Lectures No. of Papers=0		[No. of Lectures=C1 No. of Papers=C2]	3/2 each	_ C <sub>2</sub> X2 =	
	for Category III for any	State/Universit	-	State/University level	0/0	C1 X3	
	20% of the minimum fixed	[No. of Lectures No. of Papers=0		[No. of Lectures=C1 No. of Papers=C2]	5/3 each	= C <sub>2</sub> X 3 =	
	under this sub- category shall be restricted to	National		National		- C1 X 5	
(E) (ii)	papers (The score	[No. of Lectures=C1 No. of Papers=C2]		[No. of Lectures=C1 No. of Papers=C2]	7/5 each	$C_1 \times 7$ = $C_2 \times 5$	
	Invited lectures /	Award from academic [ No. of Award = International	bodies =T₃]	Award from academic bodies/associations [ No. of Award/Fellowship =T <sub>3</sub> ] International	5 each award	T <sub>3</sub> X 10 =	
		=T1] National Award/Fellows from academic [ No. of Award/Fellows State/Universit	bodies hip =T2]	<ul> <li>= T<sub>1</sub>]</li> <li>National award/ Fellowship from Academic bodies/ associations</li> <li>[ No. of Award/Fellowship =T<sub>2</sub>]</li> <li>State/University level</li> </ul>	10 each Award/Fello wship	T <sub>2</sub> X 10 =	

Total of III (A+B+C+D+E+F)

145

Grand Total of Category ( I + II + III )

Signature of the teacher

Signature of HOD / Director

Date :

## <u> PART 'B'</u>

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor/Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

# 1. (a) Assessment by the Vice Chancellor(for Heads)/ Head of the Department(for teachers) of the work done under each head of activity :

Assessment of Teaching, Extension and Research activities should be based on Verified APIScore under respective category as mentioned in Part "A" and shall be made in the following manner.

Teaching	g [Category I of Part 'A']	Extension [Category II of Part 'A']				
Grade	Verified API Score	Grade	Verified API Score			
Outstanding	115_125	Outstanding	40.50			
Very Good	105_114	Very Good				
Positively Good	95_104	Positively Good	28_33			
Good	85_94	Good	22_27			
Average	75_84	Average	15_21			
Below Average	0_74	Below Average	0_14			

	Outstanding (A+)	Very Good (A)	Positively Good (B+)	Good (B)	Average (B-)	Below Average (c)
Teaching						
Extension						
Research						
Administration						

(b) Grading : [General Assessment on the basis of the assessment made in Clause 2(a) above]

(A+) Outstanding, (A) Very Good, (B+) Positively Good, (B) Good, (B-) Average, (C) Below Average

(c) Justification of assessment of work as outstanding/below average :

3 Comments of the Vice-Chancellor/ Head of the Departmenton (1) (b) (and) (c) :

4. Remarks and suggestions :

Signature (Head of the Department) Remarks of the Vice-Chancellor/Principal (Adverse remarks as well as remarks of appreciation)

> Signature (Vice Chancellor/Principal)

			am Jag		<u>Arts, Co</u>			UNIVER ence Colles		<u>i     </u>	Present Designation - Assistant Professor Present AGP - 6000/7000 Stage - I/II
Qualification (s) of the Teacher	Date Appointme Placement	Break in Service (if any)		Number of Assessment years for		API Scores					Remark (S)
		Perio d	Days		otion CAS		Categ ory I	Catego ry II	Categor y III	Assessme nt Period II-III	Date of Eligibility
	Lectur er/ Assist ant Professo r			From		Min Sco re	80/80 Per Year	50/50 Assessme nt Period	20/50 Assessm ent Period	90/120 Assessme nt Period	
Subject	Assist ant Profes sor 7000			To Year s	Verifie d Score						
	· · · · ·		Addit	ional Inf any	ormatior )	n (if					Final Remarks (Yes/No) Placement in the Next Stage

### Details of Refresher / Orientation Course/ FDP

Sr. No.		Dat e			
	of Cours e	Fro m	То		
1					
2					
3					
4					
5					

Sign(Expert)	Sign(Expert)	Sign(JointDirector)	Sign(HOD)	Sign(Principal)
8 ( 1 )	8 ( 1 )	8 (	8 ( )	8 ( 1 )