

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



## **EXAMINATION CIRCULAR NO. 642 OF 2026**

**PROGRAMME OF THIRD YEAR BACHELOR OF BUSINESS ADMINISTRATION  
(2019 PATTERN)**

**SESSION: WINTER SESSION EXAMINATION 2026**

**(Under Faculty of Commerce and Management : A) Commerce)**

### **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are advised to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper, Time-Tables displayed on University website is the official document of Time-Table only.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and shall not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile, smart watch, Bluetooth Devise, Electronic Wrist Belt and such gadgets are strictly not allowed at the time of examination.
- Any act as mentioned is Ordinance nine is punishable as per the process under the Ordinance.
- The written examination will be conducted in the following order.

## **BACHELOR OF BUSINESS ADMINISTRATION (2019 PATTERN)**

### **SEMESTER -VI**

**Time:- 10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>           | <b>Paper Code</b> | <b>Subject</b>                                       |
|---------------------------------|-------------------|------------------------------------------------------|
| <b>Tuesday<br/>17-11-2026</b>   | <b>601</b>        | <b>ESSENTIAL OF E-COMMERCE</b>                       |
| <b>Wednesday<br/>18-11-2026</b> | <b>602</b>        | <b>MANAGEMENT INFORMATION SYSTEM</b>                 |
| <b>Thursday<br/>19-11-2026</b>  | <b>603</b>        | <b>BUSINESS PROJECT MANAGEMENT</b>                   |
| <b>Friday<br/>20-11-2026</b>    | <b>604</b>        | <b>MANAGEMENT OF INNOVATION &amp; SUSTAINABILITY</b> |
| <b>Saturday<br/>21-11-2026</b>  | <b>A605</b>       | <b>INTERNATIONAL BRAND MANAGEMENT</b>                |
|                                 | <b>B605</b>       | <b>FINANCIAL MANAGEMENT</b>                          |
|                                 | <b>C605</b>       | <b>GLOBAL HUMAN RESOURCE MANAGEMENT</b>              |
|                                 | <b>D605</b>       | <b>GLOBAL TOURISM &amp; HOSPITALITY MANAGEMENT</b>   |
|                                 | <b>E605</b>       | <b>AGRICULTURAL EXPORTS</b>                          |
| <b>Monday<br/>23-11-2026</b>    | <b>A606</b>       | <b>CASES IN MARKETING</b>                            |
|                                 | <b>B606</b>       | <b>CASES IN FINANCE</b>                              |
|                                 | <b>C606</b>       | <b>RECENT TRENDS &amp; HR ACCOUNTING</b>             |

|                              |             |                                                         |
|------------------------------|-------------|---------------------------------------------------------|
| <b>Monday<br/>23-11-2026</b> | <b>D606</b> | <b>RECENT TRENDS IN SERVICES AND PROJECT<br/>Time:-</b> |
|                              | <b>E606</b> | <b>TOURISM DEVELOPMENT IN RURAL INDIA</b>               |

**SEMESTER - V**

**Time:-10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>           | <b>Paper Code</b> | <b>Subject</b>                                             |
|---------------------------------|-------------------|------------------------------------------------------------|
| <b>Wednesday<br/>25-11-2026</b> | <b>501</b>        | <b>RESEARCH METHODOLOGY</b>                                |
| <b>Thursday<br/>26-11-2026</b>  | <b>502</b>        | <b>DATABASE ADMINISTRATION &amp; DATA MINING</b>           |
| <b>Friday<br/>27-11-2026</b>    | <b>503</b>        | <b>BUSINESS ETHICS</b>                                     |
| <b>Saturday<br/>28-11-2026</b>  | <b>504</b>        | <b>MANAGEMENT OF CORPORATE SOCIAL<br/>RESPONSIBILITY</b>   |
| <b>Monday<br/>30-11-2026</b>    | <b>A505</b>       | <b>MARKETING ENVIRONMENT ANALYSIS &amp;<br/>STRATEGIES</b> |
|                                 | <b>B505</b>       | <b>ANALYSIS OF FINANCIAL STATEMENTS</b>                    |
|                                 | <b>C505</b>       | <b>CROSS CULTURAL HR &amp; INDUSTRIAL RELATIONS</b>        |
|                                 | <b>D505</b>       | <b>HEALTH CARE MANAGEMENT</b>                              |
|                                 | <b>E505</b>       | <b>WAREHOUSE MANAGEMENT</b>                                |
| <b>Tuesday<br/>01-12-2026</b>   | <b>A506</b>       | <b>LEGAL ASPECTS IN MARKETING MANAGEMENT</b>               |

|                               |             |                                                       |
|-------------------------------|-------------|-------------------------------------------------------|
| <b>Tuesday<br/>01-12-2026</b> | <b>B506</b> | <b>LEGAL ASPECTS IN FINANCE &amp; SECURITY LAWS</b>   |
|                               | <b>C506</b> | <b>CASES IN HUMAN RESOURCE MANAGEMENT</b>             |
|                               | <b>D506</b> | <b>PERMISSIONS &amp; LEGAL ASPECTS IN SERVICES</b>    |
|                               | <b>E506</b> | <b>PERMISSIONS &amp; LEGAL ASPECTS IN AGRICULTURE</b> |

**Ganeshkhind, Pune - 411 007**  
**Ref.No/Exam/Coord/1224**  
**Date: 17.09.2026**

**DIRECTOR**  
**BOARD OF EXAMINATIONS AND EVALUATION**